# Agenda



Meeting: Joint Public Health Board

Time: 10.00 am

Date: 4 February 2019

Venue: HMS Phoebe Room, Town Hall, Bournemouth

Bournemouth Borough Dorset County Borough of Poole

CouncilCouncilNicola GreeneSteve ButlerJohn ChallinorJane KellyJill HaynesKaren Rampton

**Reserve Members** 

Blair Crawford Rebecca Knox Mike White

Andrew Parry

**Observers** 

David d'Orton – Gibson Beryl Ezzard

#### Notes:

- The reports with this agenda are available at <a href="www.dorsetforyou.com/countycommittees">www.dorsetforyou.com/countycommittees</a> then click on the link "minutes, agendas and reports". Reports are normally available on this website within two working days of the agenda being sent out.
- We can provide this agenda and the reports as audio tape, CD, large print, Braille, or alternative languages on request.

#### Public Participation

Guidance on public participation at County Council meetings is available on request or at <a href="http://www.dorsetforyou.com/374629">http://www.dorsetforyou.com/374629</a>.

#### **Public Speaking**

Members of the public can ask questions and make statements at the meeting. The closing date for us to receive questions is 10.00am on 30 January 2019, and statements by midday the day before the meeting.

Mike Harries Contact: David Northover, Senior Democratic Services

Chief Executive Officer

County Hall, Dorchester, DT1 1XJ

Date of Publication: 01305 224175 d.n.r.northover@dorsetcc.gov.uk

Friday, 25 January 2019

# Bournemouth, Poole and Dorset councils working together to improve and protect health

#### 1. Chairman

To elect a Chairman for the meeting. As the Chairmanship rotates amongst the three authorities depending on venue, the Vice-Chairman identified at our previous meeting becomes the Chairman at this.

#### 2. Vice-Chairman

To appoint a Vice-Chairman for the meeting.

### 3. Apologies

To receive any apologies for absence.

#### 4. Code of Conduct

Members are required to comply with the requirements of the Localism Act 2011 regarding discosable pecuniary interests and you should therefore:

- Check if there is an item of business on this agenda in which you or a relevant person has a disclosable pecuniary interest.
- Inform the Secretary of the Group in advance about your disclosable pecuniary interest and if necessary take advice.
- Check that you have notified your interest to your own Council's Monitoring
  Officer (in writing) and that it has been entered in your Council's Register (if not
  this must be done within 28 days.
- Disclose the interest at the meeting and in the absence of a dispensation to speak and/or vote, withdraw from any consideration of the item.

Each Council's Register of Interests is available on their individual websites.

5. **Minutes** 5 - 10

To confirm the minutes of the meeting held on 19 November 2018.

# 6. Public Participation

- (a) Public speaking
- (b) Petitions

# 7. Forward Plan of Key Decisions

11 - 14

To receive the Joint Public Health Board's Forward Plan.

# 8. Financial Report

15 - 20

To consider a joint report by the Chief Financial Officer and the Acting Director of Public Health.

### 9. Clinical Treatment Services Performance Monitoring

21 - 32

To consider a report by the Acting Director of Public Health.

10. Task and Finish Group on the Future of Public Health Dorset : Future role and remit of the Joint Public Health Board	33 - 38
To consider a report by the Acting Director of Public Health.	
<ol> <li>Update on the Whole School approach to Emotional Health and Wellbeing through Physical Activity</li> </ol>	39 - 46
To consider a report by the Acting Director of Public Health.	
12. Public Health Business Plan Refresh 2018/19 - Monitoring Delivery	47 - 62
To consider a report by the Acting Director of Public Health.	

# 13. Questions from Councillors

To answer any questions received in writing by the Chief Executive by not later than 10.00am on Wednesday 30 January 2019.